



February 18, 2022

**G. Evan Pritchard**

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Frederick L. Hill, Chairperson  
Board of Zoning Adjustment  
441 4th Street, NW, Suite 200S  
Washington, DC 20010

**RE: BZA Application for 1722 Swann Street NW (Square 0152, Lot 0091)  
Application for Special Exception Relief**

Chairperson Hill and Members of the Board:

Please accept for filing the enclosed application of 9 Tree LLC (the "Applicant"). The Applicant requests special exception relief pursuant to 11 DCMR Subtitle X § 901.2 for relief from the court (Subtitle F § 202.1) and maximum lot occupancy requirements (Subtitle F § 304.1) under Subtitle F § 5201.2. The application package includes the following materials:

1. Application Form;
2. Statement of Proficiency;
3. Fee Calculator Form;
4. Statement of the Applicant;
5. D.C. Zoning Map;
6. Architectural Plans & Elevations;
7. Authorization Letter(s);
8. Form 135 – Zoning Self-Certification;
9. Statement of Existing and Intended Use;
10. List of Names and Mailing Addresses of Owners within 200 Feet;
11. Surveyor's Plat;
12. List of Witnesses and Summary of Testimony;
13. Photographs of the Property; and
14. Certificate of Service for the Office of Planning and ANC.

We believe that the application is complete and acceptable for filing, and request that the Board schedule a public hearing for the application as soon as possible. If you have any questions, please do not hesitate to contact me on behalf of the Applicant. Thank you for your attention to this application.

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SINCERELY,

COZEN O'CONNOR



G. Evan Pritchard

**Certificate of Service**

I hereby certify that on this 18<sup>th</sup> day of February, 2022, a copy of this Application with attachments was served, via email, as follows:

District of Columbia Office of Planning  
1100 4<sup>th</sup> Street SW, Suite E650  
Washington, DC 20024  
[planning@dc.gov](mailto:planning@dc.gov)

Advisory Neighborhood Commission 2B  
Matthew Holden, Chair  
[2B@anc.dc.gov](mailto:2B@anc.dc.gov)  
Meg Roggensack, Vice Chair, 2B01  
[2B01@anc.dc.gov](mailto:2B01@anc.dc.gov)



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